



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

DEVAL L. PATRICK  
Governor

MAEVE VALLELY BARTLETT  
Secretary

DAVID W. CASH  
Commissioner

### **NOTICE OF SCHEDULED PUBLIC MEETINGS**

Notice is hereby given that the Massachusetts Department of Environmental Protection (MassDEP), under its authority pursuant to M.G.L. c. 21N and M.G.L. c. 111, will hold two public hearings on proposed 310 CMR 60.05 *Global Warming Solutions Act (GWSA) Requirements for the Transportation Sector and the Massachusetts Department of Transportation*.

Public hearings will be conducted at two locations on Thursday, November 6, 2014 at 10:00AM under the provisions of Chapter 30A of the Massachusetts General Laws:

- Location 1: MassDEP Headquarters, One Winter Street, Boston, MA 02108  
2<sup>nd</sup> Floor, Rooms A, B, & C and also
- Location 2: Chicopee Public Library, 449 Front Street, Chicopee MA 01013  
Lower Level, Community Room

The public hearing sites are wheelchair accessible. This information is available in alternative format upon request by contacting Michelle Waters-Ekanem, MassDEP's Diversity Director, at (617) 292-5751. TDD Service 1-866-539-7622 or 617-574-6868, One Winter Street, Boston, MA 02108.

Testimony may be presented orally and/or in writing at the public hearing. Written testimony will be accepted until 5:00 PM on Monday, November 17, 2014. Written testimony must be submitted to: [Christine.Kirby@state.ma.us](mailto:Christine.Kirby@state.ma.us) or Christine Kirby at MassDEP, Bureau of Waste Prevention, One Winter Street, Boston, MA 02108.

A copy of the proposed amendments and background information is available on MassDEP's web site at <http://www.mass.gov/eea/agencies/massdep/news/comment/>. Copies also may be obtained by contacting Christine Kirby at 617-292-5631 or [Christine.Kirby@state.ma.us](mailto:Christine.Kirby@state.ma.us)

By order of the Department.  
David W. Cash, Commissioner